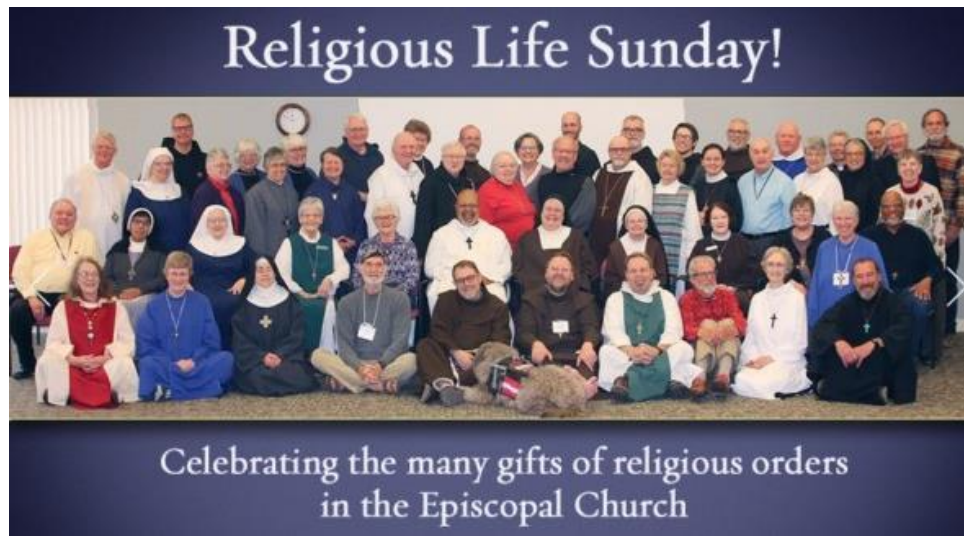


**The Episcopal/Anglican Church of the Blessed Redeemer
Mission Church in the Diocese of Central Florida**
The Third Sunday after the Epiphany
January 22, 2023 ~ 9:00 A.M.
The Holy Eucharist: Rite Two



1225 DeGroot Road SW, Palm Bay, Florida 32908

“Enter His gates with thanksgiving and His courts with praise: give thanks to Him and praise His name.” (Psalm 100:4)

Blessed Redeemer’s Mission:

Our mission is to nurture, love, teach, and grow a loving community in Jesus Christ and to make Him known to others.

Blessed Redeemer’s Vision:

Our vision is to inspire belief and renew faith for those seeking God.

THE HOLY EUCHARIST: RITE II on January 22, 2023 at 9:00 A.M.

H = Hymnal 1982; LEV = Lift Every Voice hymnal; BCP = Book of Common Prayer

THE WORD OF GOD

Processional Hymn ~ Thou, Whose Almighty Word (H 371)

John Marriott, Felice de Giardini, and Lowell Mason

- 1 **Thou, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel day
Sheds not its glorious ray,
Let there be light!**

- 2 **Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
Now to all humankind,
Let there be light!**

- 3 **Spirit of truth and love,
Lifegiving holy Dove,
Speed forth thy flight!
Move on the waters' face
Bearing the gifts of grace,
And, in earth's darkest place,
Let there be light!**

- 4 **Holy and blessed Three,
Glorious Trinity,
Wisdom, love, might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light!**

Opening Sentence (BCP 355)

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 355)

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (BCP 356, S 280)

Priest Let us sing together the Gloria on page 356 in *The Book of Common Prayer*.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the Third Sunday after the Epiphany (BCP 215)

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The First Lesson ~ Isaiah 9:1-4 [Claudette Linton]

Reader A Reading from the Book of Isaiah, chapter 9, verses 1 through 4.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People

Thanks be to God.

The Psalm ~ Psalm 27:1, 5-13 (BCP 617) [Claudette Linton]

Leader The Psalm appointed for today is a portion of Psalm 27, verses 1 and 5 through 13, beginning on page 617 in *The Book of Common Prayer*. We will read the Psalm responsively by whole verse, with the congregation reading the alternate verses.

- 1 The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid?
- 5 **One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;**
- 6 To behold the fair beauty of the Lord and to seek him in his temple.

- 7 **For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8 Even now he lifts up my head above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.**
- 10 Hearken to my voice, O Lord, when I call; have mercy on me and answer me.
- 11 **You speak in my heart and say, “Seek my face.” Your face, Lord, will I seek.**
- 12 Hide not your face from me, nor turn away your servant in displeasure.
- 13 **You have been my helper; cast me not away; do not forsake me, O God of my salvation.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson ~ 1 Corinthians 1:10-18 [Morris Gibbs]

Reader A Reading from the First Letter of Paul to the Corinthians, chapter 1, verses 10 through 18.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord. People **Thanks be to God.**

Sequence Hymn ~ Ancient Words (*sung twice*)

Lynn DeShazo © 2001 Integrity's Hosanna! Music (Admin. by Integrity Music), CCLI #2643940

**Ancient words ever true, changing me and changing you;
We have come with open hearts; oh, let the ancient words impart.**

The Gospel Lesson ~ Matthew 4:12-23

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord. People **Praise to you, Lord Christ.**

Sequence Hymn ~ Ancient Words (*sung twice*)

Lynn DeShazo © 2001 Integrity's Hosanna! Music (Admin. by Integrity Music), CCLI #2643940

**Ancient words ever true, changing me and changing you;
We have come with open hearts; oh, let the ancient words impart.**

The Sermon **Rev. Brenda Taylor**

The Nicene Creed (BCP 358)

Deacon Let us reaffirm our faith in the words of the Nicene Creed, on page 358 in *The Book of Common Prayer*.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form I (BCP 383) [Amru Bromfield]

Leader The Prayers of the People, Form 1 for this morning begin on page 383 in *The Book of Common Prayer*.

Leader With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world and for the welfare of the holy Church of God. During this Week of Prayer for Christian Unity which ends this Wednesday, for the other Christian churches here in Palm Bay: Bay West Church, Berachah Haitian Baptist Church, Bethel Abundant Life Ministries, Bethesda Evangelical Baptist Church, Brevard Worship Center, CenterPointe Church, Centro Cristiano Vision Celestial, Chapter 29: A World Miracle Church, Christ Risen Church, Christ United Methodist Church, Christian Development Center of Palm Bay, The Church for All Nations, Church of Christ of Palm Bay, Church of God of Palm Bay, The Church of Jesus Christ of Latter-Day Saints, The Church of the Holy Bible, Community Bible Church, The Community of Christ, Consuming Fire Ministries Church, Cornerstone Assembly of God, Covenant Presbyterian Church, CrossPointe Coast Church, Eastwind Pentecostal Church, Elevation Church, Episcopal Church of Our Savior, Faith Baptist Church, Faith Builders International Ministries, Fire in Action Ministries, First Baptist Church of Malabar, First Church of Christ, First Free Will Baptist Church of Palm Bay, First Haitian Evangelical Church, First Presbyterian Church of Palm Bay, Florida Avenue Church of Christ, Fresh Start Church, Glory Bound Church of God, God's Healing Holiness Christian Church, Good Shepherd Anglican Church, Grace Bible Church, Grace Bible Sanctuary, Grace for the New Generation Baptist Church, Greater Palm Bay Church of God, Hope Ministries, The House Church, Iglesia Cristiana Elohim, Iglesia de Dios Familia de la Fe, Iglesia de Dios Pentecostal M.I., Iglesia El Arca, Iglesia El Sinai, Iglesia International Restauracion, Joy Lutheran Church, Kairos International Ministry, The King's Reformed Presbyterian Church, Kingdom Hall of Jehovah's Witnesses, Lifepoint Church, Living Water Fellowship Church, Lockmar Baptist Church, The Mission Church, Mosaic Church, Mt. Moriah Missionary Baptist Church, New Birth Fundamental Baptist Church, New City Church, New Way Baptist Church, Our Lady of Grace Roman Catholic Church, Palm Bay Baptist Church, Palm Bay Seventh-day Adventist Church, Peace Lutheran Church, Peniel French Church, Pentecostal Church of the Living God, Power of God Empowerment Ministries, Primera Iglesia Bautista Hispana, Risen Savior Lutheran Church, Riviera United Church of Christ, St. Joseph Catholic Community, South Babcock Street Baptist Church, South Brevard Seventh-day Adventist Church, Tomoka Christian Church, Trinity Baptist Church of Palm Bay, Trinity Haitian Baptist Church, Truth Revealed International Ministries, Victory Assembly of God, Victory in Christ Jesus Ministries, Walton Temple Bread of Life, and Zion Haitian Lutheran Church. For the congregations and clergy of St. Peter's Church in Lake Mary and St. Francis of Assisi Church in Lake Placid in our Diocese; and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops, Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Greg, our Diocesan Bishop; Justin, our Bishop-Elect; Lloyd, Bishop of our companion Diocese of Honduras; our clergy, Brian, Amy, and Brenda; and for all ministers and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, Joe, and Governor, Ron; for Congress and the Courts; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Palm Bay and our Mayor, Rob; for the students, teachers, staff, and families of Westside Elementary School and all schools during this school year; for the children in Brevard County being fed and nourished by The Children's Hunger Project on the weekends; for every city and community, and for those who live, work, and play in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick, the suffering, and their caregivers, especially those on our parish prayer list, who we pray for by first name: **Hildred** Alleyne, **Maria & Joseph** Auld, **Linda** Badley, **Makhari** Bell, **Boris, Christopher** Brann-Natta, **Edly** Campbell, **Erdley** Davis, **Grace** Davis, **Norma** Dawkins, **Ch'ade** Delotte-Bennett, **Irma** Eaton, **Vincent** Evelyn, **Juliet** Fisher, **Judith** Goldson, **Gabrielle** Gordon, **Kaiwan** Gordon-Hurlston, **Karmen** Gordon-Hurlston, **Verna** Green, **Prudence** Guy, **Winsam** Harley-Chin, **Norma** Harvey, **Jeanetta** James, **Judd** Jarkovsky, **Joye** Jennings, **Donna** Johnson, **Joyce** Jones, **Andrew** Lawrence, **Beverly** Lee, **Tatlyn** Lee, **Bishop Shem** Lewinson, **Kendrick** Locke, **Phyllis** Lopez, **Joan** Lyew, **Raeburn & Yvonne** Lyte, **Leila** Manning, **Damion** Marshall, **Francine** McFarlane, **Donovan** McIntosh, **Charlie** Minor, **D'wano** Nottage, **Kenya** Nottage, **Alivia** Patton, **Lloyd & Gloria** Phillips, **Theresa** Robinson, **Edna** Rowe, **Marie** St. Louis, **Hampden** Stewart, **Neville** Stewart, **Naomi** Thame, **Keanna** Thomas, **Melissa** Thomas, **Remus** Thomas, **Winston** Thompson, **Hyacinth** Vassell, **Michael** Vassell, **Ruth** Walker, **Deloris** Warren, **Doris** Watson, **Tyrell** Webley, **Noel & Anna** Wheatle, **Deacon Tom** Williams, **Barbara** Woodbine, and those we name now. *(Your own petitions are invited either aloud or silently in your heart.)*

Leader Let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for the people of Ukraine and Ukrainian refugees, for all those suffering from war, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, especially Merlyn Mills who died four years ago this Wednesday, and those we name now. *(Your own petitions are invited either aloud or silently in your heart.)*

Leader Let us pray to the Lord.
 People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
 People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
 People **Lord, have mercy.**

Leader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
 People **Lord, have mercy.**

Leader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
 People **To thee, O Lord our God.**

Concluding Collect (BCP 395)

Deacon Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360) (*kneeling*)

Deacon Let us confess our sins against God and our neighbor. (*Silence.*)
 People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Altar Prayers

If you are celebrating a birthday or wedding anniversary or another thanksgiving, or desire prayer for traveling, healing, or other needs, you're invited to come forward at this time for a blessing with the laying on of hands and anointing at the altar. Please kneel or stand at the altar rail, and the priest will offer a prayer for your needs. During this prayer time, the congregation is invited to sing the following hymns:

Prayer Hymn ~ **Softly and Tenderly Jesus Is Calling** (LEV 101)

Will L. Thompson

1 **Softly and tenderly Jesus is calling, calling for you and for me;
 See, on the portals He's waiting and watching, watching for you and for me.**

Refrain **Come home, come home, ye who are weary, come home!
 Earnestly, tenderly, Jesus is calling, calling, O sinner, come home!**

- 2 **Why should we tarry when Jesus is pleading, pleading for you and for me?
Why should we linger and heed not his mercies, mercies for you and for me?
(Refrain)**
- 3 **Time is now fleeting, the moments are passing, passing for you and for me;
Shadows are gathering, deathbeds are coming, coming for you and for me.
(Refrain)**
- 4 **Oh! for the wonderful love He has promised, promised for you and for me;
Though we have sinned, He has mercy and pardon, pardon for you and for me.
(Refrain)**

Prayer Hymn ~ Bind Us Together

Bob Gillman © 1977 Thankyou Music, CCLI #2643940

- Refrain **Bind us together, Lord, bind us together
With cords that cannot be broken.
Bind us together, Lord, bind us together,
Bind us together in love.**
- 1 **There is only one God, there is only one King;
There is only one Body, that is why we can sing: (Refrain)**
- 2 **Made for the glory of God, purchased by His precious Son.
Born with the right to be clean, for Jesus the victory has won. (Refrain)**
- 3 **You are the family of God, You are the promise divine.
You are God's chosen desire, You are the glorious One. (Refrain)**

Prayer Hymn ~ They'll Know We Are Christians by Our Love

*Peter Scholtes © 1966 F.E.L. Publications, Assigned 1991 The Lorenz Corporation (Admin. by Music Services, Inc.),
CCLI #2643940*

- 1 **We are one in the Spirit; we are one in the Lord.
We are one in the Spirit, we are one in the Lord.
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love.
Yes, they'll know we are Christians by our love.**
- 2 **We will walk with each other; we will walk hand in hand.
We will walk with each other; we will walk hand in hand.
And together we'll spread the news that God is in our land.
And they'll know we are Christians by our love, by our love.
Yes, they'll know we are Christians by our love.**
- 3 **We will work with each other; we will work side by side.
We will work with each other; we will work side by side.
And we'll guard each one's dignity and save each one's pride
And they'll know we are Christians by our love, by our love.
Yes, they'll know we are Christians by our love.**

- 4 **All praise to the Father, from whom all things come.
 And all praise to Christ Jesus, his only Son.
 And all praise to the Spirit, who makes us one.
 And they'll know we are Christians by our love, by our love.
 Yes, they'll know we are Christians by our love.**

The Peace (BCP 360)

Priest The peace of the Lord be always with you.
 People **And also with you.**

RELIGIOUS LIFE SUNDAY MOMENT

THE HOLY COMMUNION

Offertory Sentences

Celebrant I appeal to you, brothers and sisters, by the mercies of God, to present yourselves
 as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
 Romans 12:1

Offertory Hymn ~ **Jesus Calls Us; O'er the Tumult** (H 550) ["Galilee"]

Cecil Frances Alexander and W. H. Jude

- 1 **Jesus calls us; o'er the tumult of our life's wild, restless sea,
 Day by day his clear voice soundeth, saying "Christian, follow me;"**
- 2 **As, of old, Saint Andrew heard it by the Galilean lake,
 Turned from home and toil and kindred, leaving all for his dear sake.**
- 3 **Jesus calls us from the worship of the vain world's golden store;
 From each idol that would keep us, saying, "Christian, love me more."**
- 4 **In our joys and in our sorrows, days of toil and hours of ease,
 Still he calls, in cares and pleasures, "Christian, love me more than these."**
- 5 **Jesus calls us! By thy mercies, Savior, may we hear thy call,
 Give our hearts to thine obedience, serve and love thee best of all.**

Doxology ~ **Praise God, from Whom All Blessings Flow** (H 380, v.3)

Thomas Ken and Louis Bourgeois

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving ~ Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 130)

Franz Peter Schubert setting, arr. Richard Proulx © 1985 G.I.A. Publications, Inc.

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer ~ Father God in Heaven (Lord's Prayer) [tune: Kum Ba Yah]

adpt. James E. Seddon & traditional tune © 1982 James Seddon - The Jubilate Group, CCLI #2643940

- 1 **Father God in heaven, Lord most high;
Hear your children's prayer, Lord most high;
Hallowed be your name, Lord most high;
O Lord, hear our prayer.**
- 2 **May your kingdom come here on earth;
May your will be done here on earth,
As it is in heaven so on earth;
O Lord, hear our prayer.**
- 3 **Give us daily bread day by day,
And forgive our sins day by day,
As we too forgive day by day;
O Lord, hear our prayer.**
- 4 **Lead us in your way, make us strong;
When temptations come, make us strong;
Save us from all sin, keep us strong;
O Lord, hear our prayer.**
- 5 **All things come from you, all are yours;
Kingdom, glory, power, all are yours;
Take our lives and gifts, all are yours;
O Lord, hear our prayer.**

The Breaking of the Bread (BCP 364)

The priest breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion [for those at home]

Celebrant For those joining in our worship from home today, I invite you to pray with me a prayer for spiritual communion with Jesus Christ. Let us pray:

People **Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

Administration of Holy Communion

Holy Communion will be distributed at this time to those worshipping in person at the church.

Communion Hymn ~ One Bread, One Body (LEV 151)

1 Cor. 10:16,17; 12:4; Galatians 3:28; Didache 9; John B. Foley © 1978, John B. Foley, SJ and New Dawn Music

**Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

- 1 **Gentile or Jew, servant or free,
Woman or man, no more. (Refrain)**
- 2 **Many the gifts, many the works,
One in the Lord of all. (Refrain)**
- 3 **Grain for the fields, scattered and grown,
Gathered to one for all. (Refrain)**

Prayer after Communion (BCP 366)

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Epiphany Blessing (BOS 10)

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn ~ I Have Decided to Follow Jesus (LEV 136)

Ascribed to an Indian Prince; arr. Norman Johnson

- 1 **I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.**
- 2 **Though none go with me, I still will follow;
Though none go with me, I still will follow;
Though none go with me, I still will follow;
No turning back, no turning back.**
- 3 **The world behind me, the cross before me;
The world behind me, the cross before me,
The world behind me, the cross before me;
No turning back, no turning back.**

Dismissal (BCP 366)

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

1. We continue to **worship both in person and over Zoom** (Phone Number 646-558-8656, Meeting ID 847-4719-9430, and Passcode 962483) this morning. Welcome to those in the building, and greetings to those who are joining us online or by phone today. For those in the building, we invite you to join us after our worship today for our **Coffee Hour** time of refreshments and fellowship.
2. **Welcome to guests** who are joining us in worship today. We would like to know you better and invite you to introduce yourself to the congregation, if you feel comfortable doing so. We also invite you to sign the guestbook in the entryway and/or fill out a guest card in the pew and place it in the offering bag or hand it to the clergy. If you are looking for a church home and we can assist you, please let us know. If you are just visiting while traveling, we hope that God will continue to grant you safe travels.
3. The General Convention of the Episcopal Church recently designated the Third Sunday after the Epiphany as **Religious Life Sunday**. Please see the next page for more information.
4. The **Altar Flowers** are given to the glory of God by Elzada Wilson in memory of her mother Merlyn Mills on the four-year anniversary of her death on Wednesday, January 25.
5. **Birthday blessings** are offered this week for Gloria Shippey (Friday, January 27) and Claudine Newbold (next Sunday, January 29). (We encourage those celebrating birthdays or wedding anniversaries to support our Birthday Club with a donation of thanksgiving to God.)
6. **Parish Prayer List:** Do you know someone who could use prayers—or maybe yourself? Please contact Fr. Brian or fill out one of the pew prayer forms (and put it in the offering bag) if you would like their name added to our parish prayer list. Also, if you have added someone's name to the prayer list in the past but they are doing better and are no longer in need of prayers, please let Fr. Brian know. You're also invited to share names of deceased loved ones and friends with Fr. Brian for inclusion in our Sunday prayers as well.
7. Our **Wednesday Prayer Meeting & Bible Study** continues this Wednesday, January 25 over Zoom, from 11:30 a.m. to 1 p.m. All are invited to join us as we pray for our congregation and our own needs, and we continue our study of the Book of Revelation. (Zoom Meeting ID 847-4719-9430 & Passcode 962483).
8. The Diocese of Central Florida's **2023 Diocesan Convention** will take place on Friday and Saturday, February 3-4 at Holy Trinity Episcopal Academy in Melbourne. There will be a **Pre-Convention Meeting** held this afternoon at 4 p.m. at St. David's by-the-Sea Episcopal Church (600 South 4th Street) in Cocoa Beach. Blessed Redeemer's delegates and alternates for Diocesan Convention this year include Marlene Bullock, Byron Johnson, Morris Gibbs, and Preston Thomas. Please meet at the church at 3 p.m. to carpool to the meeting together.

*You are invited to share your own announcements and greetings at this time. To make sure you are heard over the phone on Zoom, you will need to unmute yourself by dialing *6.*

Religious Life Sunday

Are you seeking to deepen your relationship with God and to center your life on Jesus Christ? Are you longing for companionship along the way? Episcopalians living under vows (monks, nuns, sisters, brothers, friars) provide guidance, community, and resources for the sacred journey. We invite you to celebrate Religious Life Sunday and to learn more about the spiritual support that we offer.

What is “Religious Life Sunday”?

The General Convention of The Episcopal Church approved resolution 2022-B004, “Foundation of Religious Life Sunday,” to be held each year on the 3rd Sunday of Epiphany. This Sunday focuses efforts to tell all Episcopalians that residential monastic and dispersed Christian communities exist, who we are, and how to connect with us.

What are the “religious” communities in The Episcopal Church?

Religious communities in The Episcopal Church include monastic communities, whose members live together under a rule of life and under vows such as poverty, chastity, and obedience. “Religious life” also includes dispersed Christian communities whose members are from all walks of life, who have jobs, who live in their own homes, some with families, and who live under religious vows.

What can religious life do for me and for my faith journey?

We have developed traditions and practices that assist in developing spiritual growth and discernment. We teach about prayer practices, lead retreats, give spiritual direction, assist in writing and living a rule of life, give presentations about the spiritual journey, and provide spiritual friendship. Many of our monastic communities offer hospitality for short visits or longer retreats. Religiouslifesunday.org includes resources, a video, a list of speakers, and much more.

You may perceive a call to a deeper commitment with one community, as an associate or oblate. Such commitments begin with discernment and preparation, followed by a formal service of commitment. Associates and oblates pray for the members of the community, as we also pray for them, and may offer financial support, commit to a rule of life, and attend retreats. You or someone you know may be experiencing a call to join a community; we welcome the opportunity to discern with you.

How can I connect with an Episcopal religious community?

1. Residential monastic communities: The Conference of Anglican Religious Orders in America: www.caroa.net.
2. Dispersed Christian communities: The National Association of Episcopal Christian Communities: www.naecc.net.
3. More resources: www.religiouslifesunday.org.

A Collect for Monastic Orders and Vocations

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and forever. Amen.

EPISCOPAL/ANGLICAN CHURCH OF THE BLESSED REDEEMER

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Leadership

Head of the Church ~ The Lord Jesus Christ
Archbishop of Canterbury ~ The Most Rev. Justin P. Welby
Presiding Bishop ~ The Most Rev. Michael B. Curry
Bishop of Central Florida ~ The Rt. Rev. Gregory O. Brewer

Vicar ~ The Rev. Brian W. Turner
Cell Phone: 614-432-5759; Email: RevBrianWTurner@gmail.com
Office Hours: Tuesday, Wednesday & Thursday, 10 A.M. – 4 P.M.

Deacon ~ The Rev. Brenda M. Taylor
Home Phone: 321-419-3777; Cell Phone: 321-419-4117
Email: RevBMTaylor@att.net

Music Director ~ Mr. Donald E. Hurlston
Cell Phone: 321-208-1637

Vestry Members

Amru Bromfield ~ Treasurer ~ 386-453-7686
Marlene Bullock ~ Sr. Warden; Altar Guild (2023) ~ 321-373-2965
Rosey Campbell-McIntosh ~ (2024) ~ 321-543-7068
Barry Cross ~ Jr. Warden; Building & Grounds (2023) ~ 321-914-3401
Morris Gibbs ~ Fundraising (2023) ~ 321-345-4602
Byron Johnson (2025) ~ 646-420-8107
Nicole Johnson ~ Secretary ~ 321-591-9556
Kenneth O'Brien (2025) ~ 321-626-5804
Hyacinth Roberts (2023) ~ 321-728-1421
Marva Strudwick (2025) ~ 561-373-5595
Angella Wallace (2025) ~ 321-953-2892